Editorial

This is the third volume of the first of our publication series entitled “Balkan Border Crossings: Proceedings from the Konitsa Summer School”. Its task is to investigate and understand the people, communities, contexts and interactions on the Greek-Albanian border and its frontier areas. Personal histories, individual and collective identities, gender, ethnicities and nationalities have affected the ways people comprehend the social realities they live in.

The volume, also, aims at giving voice to the growing body of anthropology students and researchers who are working in the Balkans. The notions of borders and boundaries remain the main conceptual tools and the anthropological fieldwork the method to study themes that social research in the Balkans, and, especially in the locations under study, has either neglected or failed to notice.

The Editors